



# **Donley County 4-H FAMILY Newsletter August 2013**

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## **Enrollment Policy for 2013-14**

Enrollment policy as per the Texas 4-H and Youth Development Program Rules and Guidelines

- Each young person wishing to be part of a 4-H Club will be required to pay a participation fee before being granted membership status. Participation fees are set at \$20.00 per member; \$10.00 paid by each member and \$10.00 paid by your 4-H Club for each member for those enrolling between September 1, 2013 to October 31, 2013. Beginning on November 1, 2013 for the continuation of the 4-H year, the participation fee will be \$25.00; \$15.00 paid by member and \$10.00 paid by 4-H Club. This fee will go to the State 4-H office to offset state budget cuts. If you have any questions contact the office at 806-874-2141.

## **Enrollment Swimming Party**

It's already time to get enrolled for the new 4-H year! We will have a swimming party at the Clarendon Country Club on Wednesday, August 21<sup>st</sup> from 5:00-7:00 PM. Bring friends, parents and 4-H participation fee of \$10.00 per member and have a great time with new and old 4-H friends!! *The first meeting will be held on September 3<sup>rd</sup> at 6:30 in the DCAC.*



## **2013-2014 Donley County Club Officers:**

**President- Jake Owens**

**1<sup>st</sup> Vice President- Tres Hommel**

**2<sup>nd</sup> Vice President- Blaine Ellis**

**3<sup>rd</sup> Vice President- Hannah Hommel**

**Secretary- Kati Adams**

**Parliamentarian- Tristan Harper**

**Reporter- Chardy Craft**

**Greeter- Izzy Craft**

New officer training will be scheduled by Leonard to discuss the duties of each office held and their responsibility and duties to the 4-H club. Leonard will inform each officer with a phone call on the time and date of this training.



**Congratulations to the incoming officers of the Donley County 4-H. The club members, parents and community look forward to your leadership and guidance throughout the upcoming year!**

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## **Tri State Fair Amarillo**

### **Livestock Exhibitor Deadlines**



**Livestock exhibitors who plan to exhibit Steer, Swine, Lamb and Goat projects at the Tri State Fair will need to come by the office and fill out an entry form and pay by August 8, 2013!!**

**Livestock show schedule of events is available on their web site at [www.tristatefair.com](http://www.tristatefair.com) or come by the office for a complete schedule.**

### **Tri State Fair Contests Available**



**Many more Tri State Fair contests are available. A few that may be of interest are Photography, Dessert Competition, Clothing and Textiles, Food and Nutrition, Arts and Crafts along with many others. Come by and talk to Leonard if you are interested in participating. For more details about the contests, go to the Tri State fair website [www.tristatefair.com](http://www.tristatefair.com).**



## Texas State Fair in Dallas

Livestock exhibitors who plan to exhibit Steer and Swine projects at the State Fair in Dallas will need to come by the office and fill out an entry form and pay by **August 8, 2013!!**

For a copy of the rules and a complete schedule of events you can go to their web site at [www.bigtex.com](http://www.bigtex.com)



## Lamb, Goat and Swine Tag Validation Orders

If you plan to exhibit any of the following species at a major show (Fort Worth, San Antonio, San Angelo or Houston) you will need to purchase a State Validation Tag. The cost of the tags is \$9each.

**Lamb & Goat Tag orders are Due August 20th**      **Swine Tag orders are due in September**

If you only plan to show at the County Livestock Show you do not need to order a tag. We will use a county tag. All county and major lambs, goats and heifers will need to be purchased and validated by October 31<sup>st</sup>. All swine projects will need to be purchased by November 30<sup>th</sup>. Scheduled validation times will be announced at a later date.



### Record Book Results



Congratulations to all 4-H members who completed a Record Book! It is a great accomplishment! **Tres Hommel** will advance to state with his **1<sup>st</sup> Place** entry in the Veterinary Science category while **Jodee Pigg** received **1<sup>st</sup> Place** with his entry in Junior Beef. **Hannah Hommel** also won **1<sup>st</sup> Place** with her Intermediate Clothing & Textiles book. **Jake Owens** won **2<sup>nd</sup> Place** in Senior Swine, **Chardy Craft** won **2<sup>nd</sup> Place** in Intermediate Food & Nutrition, and **Izzy Craft** won **3<sup>rd</sup> Place** with her Junior Food & Nutrition book. Super job to you all!!

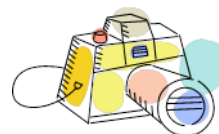
## 4-H Banquet

All 4-H members will be recognized with a year pin & project participation certificate when they attend the Donley County 4-H Banquet. In addition, eligible 4-H members can apply for the Gold, Silver or Bronze Star Awards (must have completed a record book). 4-H members will also be eligible for the I Dare You Award (13 years or older), Rookie Male & Female of the Year, and Outstanding Young 4-H Member Award (10-13 years of age). Applications for these awards are available in the office and must be completed and returned to the office by September 1<sup>st</sup>. **The Banquet date will be in September Newsletter.** This event recognizes each 4-H member for their participation along with adult leaders and volunteers for their support and involvement with 4-H. This is a special event that all 4-H members and their families are encouraged to attend. For more information contact Leonard Haynes at 874-2141.



## Another Successful 4<sup>th</sup> of July!! Thanks 4-H Members and Parents!!

The 4<sup>th</sup> of July was once again a successful event for our 4-H Club! The Cherry Limeade Booth brought in \$516. We also rented out 59 booth spaces at the Arts & Crafts Fair. The Donley County 4-H float won **1<sup>st</sup> Place** in the parade receiving a \$100 award and the 4-H Club will receive \$500 from the Clarendon Outdoor Entertainment Association for cleaning up the rodeo grounds after each performance of the rodeo. All these funds generated will go towards offsetting the costs of enrollment fees, contest fees, the awards banquet, training material costs, etc. Leonard would like to thank all the parents and 4-H members who helped make this event so successful!!



### D1 Photography Contest

Have you snapped some great pictures this year? If so, you need to enter them in the District 1 Photography Contest! The deadline is July 29, 2013. This contest is open to all 4-H members. Your photo must have been taken between the dates of January 1, 2012 and time of entry. Each exhibitor may enter up to 3 photos with the fees being \$10 for the first picture and \$5 each one after that. **Photos will be submitted electronically this year!** They must be formatted in a jpg file where it can be printed at 300 dots per inch at a 3 x 5 inch scale. To obtain a complete set of rules and guidelines you may go to the district website at [d14-h.tamu.edu](http://d14-h.tamu.edu) and print them or you may come by the office and pick up a set. If you need further assistance, please contact Leonard at 874-2141 or 282-7680. All entries must be turned in to the extension office by **July 29<sup>th</sup>**.

**If you have any questions about activities, projects or need information call the Extension Office at 806-874-2141 or 806-282-7680.**

**Leonard Haynes, CEA-AG**